



Judiciary Summer Pre-Law Program
Monday, June 18, 2018 - Friday, July 6, 2018
(tentative)

APPLICATION

Priority Deadline: Wednesday, March 14, 2018
Registration Fee: \$100.00 (NMI residents) • \$200.00 (Non-residents)
**Include an additional \$100 for late registration.*

PERSONAL INFORMATION

Name: _____
Last First M.I.

Mailing Address: _____

Email Address: _____

Telephone: _____ Cell Phone: _____ Fax: _____

Date of Birth: ____/____/____ Place of Residence: _____ M ____ F
Month Day Year

ACADEMIC INFORMATION

Please provide relevant information for **all** colleges you have attended. Information that cannot be provided on the space available below may be included in a separate attachment in the same format instructed below.

College Name	Dates of Attendance	Degree Received	Major	GPA

Are you a first-generation college student? Yes No

Please list all academic scholastic honors: _____

Please list all extracurricular and community activities: _____

Have you taken the LSAT? Yes No

If yes, indicate date(s) taken: _____ Score(s): _____

If no, when do you plan to take the test? _____

Have you ever been suspended, disciplined, or required to withdraw from any college or university?

Yes No (If yes, please provide an explanation on a separate sheet.)

Have you ever been convicted of a criminal offense?

Yes No (If yes, please provide an explanation on a separate sheet.)

PERSONAL STATEMENT (Required)

The application should include a personal statement (750 words or less) discussing why you would like to participate in this program and what you hope to achieve in your life. You may also include a statement discussing circumstances in your background that you would like the committee to consider in reviewing your application.

APPLICATION CHECKLIST

_____ Signed and Completed Application

_____ Personal Statement (300 words or less)

_____ Resume (Optional)

_____ Nonrefundable Registration Fee of \$100.00 (NMI residents)/\$200.00 (Non-residents)

(Payable to NMI Judiciary Historical Society)

I have checked this application for omissions and errors. To the best of my knowledge, all information is complete and accurate as reported. I understand that I may be required to verify this information.

Applicant's Signature: _____ Date: _____

PRIORITY DEADLINE

The priority deadline for applications and supporting documents is **Wednesday, March 14, 2018**. All priority applications and supporting documents must be received on or before the deadline (**not postmarked**). Enrollment in the program is limited. Interested applicants, therefore, are **strongly** encouraged to submit applications as early as possible. Admission decisions are made on a rolling basis. Late applications will be considered on a space available basis.

Application and supporting documents. Submit your *complete* application package via one of the methods below:

Electronic. Submit to martha.mendiola@justice.gov.mp (PDF preferable).

Mail. Send to:

**CNMI Supreme Court
Attn: Summer Pre-law Program 2018
P.O. Box 502165 CK
Saipan, MP 96950**

Physical delivery. Submit to the office of the Supreme Court Clerk of Court at the Guma' Hustisia in Susupe, Saipan.

Nonrefundable registration fee. Submit your nonrefundable fee at the office of the Supreme Court Clerk of Court at the Guma' Hustisia *or* by mail to the address provided above. Please make checks or cashier checks payable to NMI Judiciary Historical Society (*do not* send cash by mail).

For Administrative Use Only

Application Submission: _____, 2018

Received by: _____

Application Fee: _____ Check No. _____ Cash _____

Admissions Decision: Yes No Notification of Decision: _____, 2018